

Remedial Qa'idah



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
مَجْلِسُ التَّحْقِيقِ وَالرِّيَاضَةِ
لِلدِّينِ الْإِسْلَامِيِّ فِي كِوَاظُلُو-نَاتَالِ

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- ❖ For the *esaaale thawaab* of the entire Ummah of Nabi ﷺ.
- ❖ Open permission is granted for reprinting of this booklet provided there are no alterations.
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- ❖ The author, translators, editors, sponsors and typesetters humbly request your duas for them, their parents, families, *mashaaiikh* and *asaatiza*.

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Introduction

All Praise is due to Allah Ta'ala. Durood and Salawaat upon Sayyidina Rasulallah ﷺ.

The Qur'aan Shareef outlines three very important functions which Rasulallah ﷺ had to render. These are;

1. Tilaawat or recitation of the Quraan Majeed.
2. Ta'leem or teaching the meaning of the Quraan Majeed.
3. Tazkiyah or Purification and reformation of mankind.

The Ahaadith of Rasulallah ﷺ are replete with narrations expounding the great significance of Tilaawat of the Quraan Majeed. To cite jut one narration, Rasulallah ﷺ said:

“Whoever recites one letter of the Kitaab of Allah Ta'ala, acquires the sawaab (reward) of a virtuous deed. Each deed is multiplied in reward tenfold. I do not say that ‘Alif Laam Meem’ is one letter, but alif is one letter, laam is one letter and meem is one letter.”

This Qaidah (primer) was prepared by Moulana Ilyas Ahmad Bayat Shaheed (RA) just a few days before he passed away. It can be used for pupils who are already in Qur'aan but are having difficulty applying the concepts that they learnt in the Yassarnal Qur'aan Part One and Two. It can also be introduced to such pupils to assist them in grasping these concepts thoroughly whilst they are already in Qur'aan without them having to go back into the Qaidah.

May Allah Ta'ala accept this publication and make it a means of Sadaqaqah e Jaariyah for the author. *Aameen.*

Ta'limi Board
15 Sha'baan 1429

There are two categories of Tajweed

1. Fardh
2. Mustahab

At the Maktab we learn the category that is Fardh.

1. The first step when learning tajweed is to learn how to make salaam correctly.

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

2. The second step is to learn to pronounce our names and the names of our friends correctly.
3. Thereafter we learn to pronounce Ta'awwudh & Tasmiyah correctly.

a. Ta'awwudh أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

b. Tasmiyah بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Proper recognition and pronunciation of single letters

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| ا | ب | ت | ث | ح | خ | ر | ز |
| | ط | ظ | ف | ه | ء | ي | |
| ج | د | ذ | س | ش | ص | ض | ع |
| غ | ق | ك | ل | م | ن | و | |

Special letters

| | | | | | | |
|---|---|---|---|---|---|---|
| ص | ض | ط | ظ | غ | خ | ق |
|---|---|---|---|---|---|---|

Similar sounding letters

| | | | | |
|-----|-----|-----|-----|-----|
| ه-ح | غ-خ | ء-ع | ذ-ظ | ت-ط |
| ص-س | ك-ق | ذ-ز | ث-س | |

2. Recognition and pronunciation of joined letters

| | | | |
|------|-------|-------|---------|
| في | شر | سرا | عمد |
| ئكة | سمع | لكل | ني |
| لبا | للا | لكا | ضخ |
| لي | ئي | بلغ | متي |
| فضلا | اعدت | رزقا | همزة |
| يضل | نسبح | ونقدس | ياتينكم |
| مصدق | محرم | بقوة | نغفر |
| احد | موعظة | ولي | قدمت |
| صددا | لحما | اشهر | اواثما |

Recognition and pronunciation of special letters in joined form

| | | | |
|-----|-----|-----|-----|
| صس | غخ | ههف | اعئ |
| ثصس | ههر | قكث | ذظز |
| حجع | خجغ | ظزذ | عا |
| صخ | خح | طق | دضظ |
| خه | قتك | ثسش | عضد |
| فقت | طبض | ظفت | ثسس |
| ثسض | عال | دضص | صسث |
| ثسد | خغض | كقف | طتي |
| حغخ | صسج | حجع | ذظخ |

3. Harakaat

Be careful not to drag the harakaat (Fatha, Dhamma, Kasra) when reading.

| | | | | |
|--------|--------|---------|--------|--------|
| مَثَلٌ | وَضِعَ | ثُمَّنُ | عَمِلَ | تَرَنَ |
| نُشِرَ | بَقَرَ | مُنِعَ | يَصِلُ | أَكُلُ |
| سَصَ | كَأُ | لَا | لَا | لَا |
| صَعِقَ | وَلَدَ | رَفِعَ | لِكَأُ | لِلْأُ |
| مَلَا | وَضَعَ | يَلْجَ | بَتَطَ | لُعِنَ |
| حُرِمَ | نُرِيَ | سَالَ | نَبَأَ | قُضِيَ |
| عُمِرَ | حُبِكَ | صَضَدَ | غَضِبَ | فَهُوَ |

4. Sukoon / Jazam - Joining of letters

| | | | |
|------------------|----------------|--------------|---------------|
| مُلْكُ | إِهْدِ | مِنْهُ | لَقَدْ |
| سَبَعُ | حَجَجُ | تَخَفُ | أَدْعُ |
| نَفَخْتُ | حَبَطْتُ | عَلِمْتُ | يَحْسَبُ |
| أَعْبُدُ | سَمِعَهُمْ | أَنْعَمْتُ | لِنَعْلَمَ |
| بِئْسَ | يَايَا | بَابَا | أَيَحْسَبُ |
| فَلْيَعْمَلْ | يَأْتِيهِ | لِأَنْعَمِهِ | فَلْيَصُمَّهُ |
| لِتَفْتَرِي | أَخْرَجْتُكَ | وَأَتُونِي | أَعْظُمُكُمْ |
| فَلْيَسْتَعْفِفْ | فَأَصْبَحْتُمْ | يَمَسْسُهُمْ | يُمَدِّدْكُمْ |

5. Tanween

| | | | |
|-----------|-----------|----------|----------|
| بَاسِطٌ | خَبِيرًا | شِقَاقٌ | كَلَمَحٍ |
| عَادٍ | سَوَاءٍ | بِئْرٌ | فَضْلًا |
| شَهَادَةٌ | فَاكِهَةٌ | جَهْرَةً | عُمِّيٌّ |

6. Khara Zabar, Khara Zer, Ulta Pesh

| | | | |
|-------------|------------|----------|------------|
| قِنِيتٍ | سَمَوَاتٍ | أَمَنَ | أَدَمَ |
| سُبْحَانَهُ | نُورِهِ | الَّتِي | أَيْتَانَا |
| مَارِبٍ | مَوْءَدَةٌ | وَوْرِي | يَسْتَوْنَ |
| أَمْرُهُ | الْفِهْمِ | قَبْلِهِ | بِهِ |
| غَوِيْنَ | يَسْتَحْيِ | دَاوُدَ | يُحْيِ |

7. MADD

There are two types of Madd: 1. Short Madd 2. Long Madd
 Short Madd - Pull for 3 Alifs Long Madd - Pull for 5 Alifs

| | | |
|--------------------|-------------------|-----------------------|
| شُهَدَاءَ | سُفَهَاءُ | نِسَاءَ |
| بَنِي إِسْرَائِيلَ | اتَيْنَا آلَ | هَآئِثُمْ |
| لِلْفُقَرَاءِ | وَرِثَهُ أَبَوُهُ | سَبَّحْتَ |
| مُدْهَامَتِنِ | حَاجُّونِي | اللَّهُ |
| طَهُ | شَرَّ الدَّوَابِّ | قُلْ ءَ الذَّكْرَيْنِ |
| يَسِ | كَلْهَيْعَصَ | حَمَّ عَسَقَ |

وَقِيلَ يَا رِضْ اِبْلَعِي مَاءَكَ وَيَسْمَاءُ

وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ

8. SILENT LETTERS

If a letter has no harkat on it, it will not be read.

| | | | |
|--------------------------|---------------|-------------------------|-------|
| رَبِوَا | هُدَى | مَتَى | عَلَى |
| فَادِعُ لَنَا | فَانْفَجَرَتْ | فَالْتَنَ | |
| بَلَوَاءٌ | لِشَاءٍ | بِالْآخِرَةِ | |
| وَجَائِءٌ | أَوْلَيْكَ | بُرءٌ وَا | |
| ذُو الْفَضْلِ الْعَظِيمِ | | ذِي أَوْثَمِ | |
| أَقِيمُوا الصَّلَاةَ | | يَا أَيُّهَا النَّبِيُّ | |
| لَا تَأْكُلُوا الرِّبَا | | وَاتُوا الزَّكَاةَ | |
| قَالُوا الصَّيْرَنَا | | ذِكْرِي الدَّارِ | |

9. OPEN AND CLOSED LETTERS

| | | | |
|-------------------------------|---------------------------------|-----------------|---------|
| اِيتُونِي | سَبَقُونَا | جِدَالٌ | يُوحِي |
| مَفَاتِيحُ | بَاسِطُونَ | سَبِيلِي | جُنَاحُ |
| لَوْ مَا تَأْتِينَا | | فَمَا فَوْقَهَا | |
| يَعْتَدِرُونَ إِلَيْكُمْ | يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ | | |
| يُحَاسِبُ حِسَابًا | وَأُوتِيَ كِتَابَهُ بِيَمِينِهِ | | |
| قَارُونَ كَانَ مِنْ | وَقَتَلَ دَاوُدُ جَالُوتَ | | |
| بِبَابِلَ هَارُوتَ وَمَارُوتَ | وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ | | |
| وَطُورِ سَيْنِينَ | وَالتَّيْنِ وَالزَّيْتُونِ | | |
| لَا أَعْبُدُ مَا تَعْبُدُونَ | وَصَاحِبَتِهِ وَبَنِيهِ | | |

10. TASHDEED

A letter with a tashdeed will be read twice, once with a jazam and once with a harkat. E.g. نَعَّعَالٌ is actually نَعَّعَالٌ

| | | | |
|--------------------------------|---------------|--------------------------------|------------------|
| يَدَّكَرُونَ | رَبَّانِيُونَ | فَعَّالٌ | نَبِيُونَ |
| أَيُّوبُ | يُزَكِّكُمْ | فَاطَهُرُوا | هُوَ الرَّزَّاقُ |
| يَايُهَا الْمُدَّثِّرُ | | بَعْضُ السَّيَّارَةِ | |
| لِيُولِّنَ الْأَدْبَارَ | | يُوفِّي الصَّبْرُونَ | |
| قَالُوا الطَّيْرَنَا | | يَايُهَا الْمُزَّمِّلُ | |
| لَنَصَّدَّقَنَّ وَلَنَكُونَنَّ | | شَجَرَتِ الزُّقُومِ | |
| فَارْزُلْهُمَا الشَّيْطَانُ | | أَنَا التَّوَّابُ الرَّحِيمُ | |
| وَلَيَمَسَّنَّكُم مِّنَّا | | وَمَنْ نَعَمَّرَهُ نُكَكِّسْهُ | |

11. IDGHAAM

If after noon saakin and tanween any of the following letters appear - ي ر م ل و ن -, the noon saakin and tanween will not be read.

| | |
|---------------------------|-------------------------|
| خَيْرًا يَرَهُ | جَنَّتِ وَعُيُونٍ |
| نُورًا تَهْدِي | لَذِكْرُ لَكَ |
| خَيْرًا مِنْهُمْ | رَعُوفٌ رَحِيمٌ |
| مُبْرَكٌ لِيَدَّبَرُوا | ظُلْمًا وَزُورًا |
| مِنْ وَجْدِكُمْ | مِنْ يَوْمٍ |
| إِنْ مَسَّهُ الشَّرُّ | ذِكْرٌ لِلْعَلَمِينَ |
| مُحَمَّدٌ رَسُولُ اللَّهِ | وَلِيًّا يَرِثُنِي |
| وَسَطًا لِيَتَكُونُوا | لَنْ يَصُورُوا اللَّهَ |
| بَحْرِ لُجِّي يَغْشَاهُ | كَوَكَبٍ دُرِّي يُوقَدُ |

12. THE RULES OF WAQF (STOPPING)

1. The general rule of waqf is to remove the harkat of the last letter and replace it with a sukoon / jazam.

| | | | | | | |
|----------|----------|--------|--------|--------|--------|--------|
| دَلْوَةٌ | غَيْرُهُ | فَلَقَ | كَسَبَ | رُسُلُ | لَهَبٌ | أَحَدٌ |
| ↓ | ↓ | ↓ | ↓ | ↓ | ↓ | ↓ |
| دَلْوَةٌ | غَيْرُهُ | فَلَقْ | كَسَبْ | رُسُلْ | لَهَبْ | أَحَدْ |

2. If the last letter has a fathatain / do zabar, take out one fatha / zabar and read the alif after it. (If there isn't an alif, add one)

| | | | | | | |
|----------|----------|---------|----------|----------|---------|----------|
| جَزَاءٌ | نِدَاءٌ | نَشْرًا | قَلِيلًا | حِسَابًا | يُسْرًا | حَمِيمًا |
| ↓ | ↓ | ↓ | ↓ | ↓ | ↓ | ↓ |
| جَزَاءَا | نِدَاءَا | نَشْرَا | قَلِيلَا | حِسَابَا | يُسْرَا | حَمِيمَا |

3. If the last letter is a round taa ة, change it to a (small) haa ه and put a sukoon/jazam on it.

| | | | | | | |
|----------|-----------|-----------|------------|-----------|-----------|---------|
| بَقْرَةٌ | حَامِيَةٌ | عَالِيَةٌ | تَذْكَرَةٌ | رَاجِفَةٌ | غَاشِيَةٌ | جَنَّةٌ |
| ↓ | ↓ | ↓ | ↓ | ↓ | ↓ | ↓ |
| بَقْرَهُ | حَامِيَهُ | عَالِيَهُ | تَذْكَرَهُ | رَاجِفَهُ | غَاشِيَهُ | جَنَّهُ |

13. QALB

If a baa comes after noon saakin or tanween, the noon saakin and tanween will change into a meem

| | | | |
|-----------------------------|--------------|-----------------------------------|--|
| نَفْسٌ بِمَا - نَفْسٌ بِمَا | | رَجَعٌ بِعَيْدٍ - رَجَعٌ بِعَيْدٍ | |
| أَنْبَاءُ الْغَيْبِ | أَنْبِئُونِي | يَنْبُوعًا | |
| خَيْرًا بَصِيرًا | | اللَّهُ لَطِيفٌ بِعِبَادِهِ | |
| عَلَيْمٌ بِذَاتِ الصُّدُورِ | | مِنْ سَبَا بِنَبَا | |

NOON-E-QUTNI (SMALL NOON)

If one stops, the Alif will be read and the small noon will not be read. If one does not stop, the small noon will be read and not the Alif.

| | |
|----------------------|--------------------------|
| شَيْبَا ۞ السَّمَاءُ | خَيْرَانَ ۞ الْوَصِيَّةُ |
| خَيْرَانَ ۞ الَّذِي | مُبِين ۞ أَقْتُلُوا |
| لَمَزَقَهُ ۞ الَّذِي | نُوح ۞ ابْنَهُ |