

## **“A message to those who abandoned the arms”**

### **A speech for martyr commander Abu Hajar Abdel Aziz Al-Muqrin**

الحمد لله ولي الصالحين، والعاقبة للمتقين، ولا عدوان إلا على الظالمين، وصلى الله وسلم على نبينا محمد وعلى آله وصحبه أجمعين.

أما بعد...

Allah Almighty says: (O you who believe! shall I lead you to a merchandise which may deliver you from a painful chastisement? -10- You shall believe in Allah and His Messenger, and struggle hard in Allah's way with your property and your lives; that is better for you, did you but know! -11- He will forgive you your faults and cause you to enter into gardens, beneath which rivers flow, and goodly dwellings in gardens of perpetuity; that is the mighty achievement -12- And yet another (blessing) that you love: help from Allah and a victory near at hand; and give good news to the believers-13- O ye who believe! Be Allah's helpers, even as Jesus son of Mary said unto the disciples: Who are my helpers for Allah? They said: We are Allah's helpers. And a party of the Children of Israel believed, while a party disbelieved. Then We strengthened those who believed against their foe, and they became the uppermost -14- ) Surah As-Saff.

To all who had a previous experience in jihad, and dust his feet one day for the sake of Allah.

To you who fought battles, buried the martyrs, and watered with your wounds and blood the land of pride and glory, to you who scared the enemies of Allah, and you were afraid for the sake of Allah.

To you who knew the meaning of pride in carrying the arms and preparation, and inhaled the fragrance of Jannah in the land of jihad.

To you who realized how the Dunya is green and sweet, but it isn't worthy to Allah a wing of a mosquito, and what is with Allah is better for the righteous...

I allocate this speech of mine, to do the right of the brotherhood that united us on the path of pride and glory, and to do the advice ordered to us by the messenger of Allah peace and blessings of Allah be upon him and his family. When he said: “Religion is advice. We asked: ‘To whom?’ He answered: ‘To Allah, His Book, His Messenger, Muslim leaders and their people”.

O' mujahid,

Remember when you flew with your heart before your body to the land of jihad, what motivated you? Then what motivated you to leave your family and loved ones? And leave from your house and friends? What made you to leave the land of wealth, luxury and prosperity, to settle in a strange land, which years fear, hunger, and lack of money, lives and fruits passed on it successively, what you wished advancing to death, yes, to death which people run away from.

I think you would say: longing to Allah, and asking for Jannah.

I think you would say: I endured harm for the sake of Allah, to enjoy in the hereafter a prosperous life, and the real security, I went seeking to be killed, wanting the reward of Allah and in order to get His satisfaction, I went to jihad to raise the banner of religion and implement the Sharia of the Lord of the worlds, I we were ruled by the Tawagit and it climbed on our necks by oppression, humiliation and loyalty to the Kuffar, I went to jihad to support the oppressed men and women and children, I went to the land of jihad to wipe the tears of the orphans, ease the suffering of the bereaved mothers, and share with the Muslims their concerns and sorrow, I couldn't live peacefully when I see the Kuffar with their tyranny and arrogance humiliating the Muslims, and controlling them, after Allah predestined for them to have pride.

I think you would say: I read the Book of Allah and the Sunnah of His messenger peace and blessings of Allah be upon him and his family, and found in it the mentioning of pride, glory and empowerment that they are the characteristics of the believers, and it is for them and they are its people, (and to Allah belongs the might and to His Messenger and to the believers, but the hypocrites do not know) 8 Surah Al-Munafiqoon.

And I found in the Book of Allah and the books of the Sunnah of His messenger peace and blessings of Allah be upon him and his family, that the Muslims when they abandon the Sharia of Allah and jihad then Allah puts on them humiliation, indignity and misery, as much as what they abandoned from His Sharia, "If you deal in usury (Al-Eena) and hang onto the tails of cows, being satisfied with cultivation and ceasing to take part in Jihad, Allah will inflict a humiliation upon you which will not be removed until you return to your religion".

And that when they reckon to the Dunya, and hate fighting, then they are scum, "No. You will be numerous at that time: but you will be froth and scum like that carried down by a torrent (of water), and Allah will take the fear of you from the hearts of your enemy and cast al-wahn into your hearts." Someone asked, "O

Messenger of Allah, what is al-wahn?" He replied, "Love of this dunya and hatred of death".

And I found in the Book and Sunnah, that whenever there is power and dominance for the Kuffar, they do not leave the Muslims and their religion alone, but rather they are as Allah Almighty said: (and they will not cease fighting with you until they turn you back from your religion, if they can) 217 Surah Al-Baqara, and the solution then will be fighting for the sake of Allah: (Fight then in Allah's way; this is not imposed on you except In relation to yourself, and rouse the believers to ardor maybe Allah will restrain the fighting of those who disbelieve and Allah is strongest in prowess and strongest to give an exemplary punishment) 84 Surah An-Nisa.

I think you would say: I went to jihad when heard the order of Allah Almighty: (Go forth light and heavy, and strive hard in Allah's way with your property and your persons; this is better for you, if you know) 41 Surah At-Taubah, and when I knew what Allah prepared for the mujahidin for His sake favor and much reward "To go out in the cause of Allah in the morning, or the afternoon, is better than the world and what is in it". As for the grace of martyrdom that is what made me sleepless longing and aspiring to that great status (And reckon not those who are killed in Allah's way as dead; nay, they are alive (and) are provided sustenance from their Lord -170- Rejoicing in what Allah has given them out of His grace and they rejoice for the sake of those who, (being left) behind them, have not yet joined them, that they shall have no fear, nor shall they grieve -171- They rejoice on account of favor from Allah and (His) grace, and that Allah will not waste the reward of the believers -172-) Surah Aal-e-Imran.

O' Mujahid,

I preach you in pity, and remind you as a loved one, O' lion return to your den, raise your head in pride, and take the path of glory which Allah gave you, and carry your weapon before this grace is stripped from you.

And know brother, that Allah who favored you from among the beings and chose you for jihad, is capable of letting you down (If Allah assists you, then there is none that can overcome you, and if He forsakes you, who is there then that can assist you after Him? And on Allah should the believers rely) 160 Surah Aal-e-Imran, so know that you were a mujahid only by the success and guidance of Allah, so thank His blessing so that He may give you more of His grace (And

when your Lord made it known: If you are grateful, I would certainly give to you more, and if you are ungrateful, My chastisement is truly severe) 7 Surah Ibrahim.

Beware that Allah sees you with those who sit at home, after you were from his mujahid soldiers, and his sincere party.

Don't you remember the days of intense fighting that passed on you in amiability, contentment and tranquility from Allah (And Allah only gave it as a good news and that your hearts might be at ease thereby; and victory is only from Allah; surely Allah is Mighty, Wise) 10 Surah Al-Anfal.

Don't you remember the days of jihad and what you used to carry then from the concern about Islam, and liberation of the Islamic lands from subordination and humiliation to the enemies of Allah.

Don't you remember the days of Ribat in the trenches, and your soul was certain of the promise of Allah, and reluctance of the disappointers, and those who seek with all they have of power to take you away from jihad.

Don't you remember the times of hardships and affliction, when you saw with your own eyes that Allah alone is who manages the universe and no one else and the humans no matter how much they had of might and power, they aren't worthy of anything before Allah.

Don't you remember the day when you wished to get your hands on the heads of the Kufr to kill them and eradicate them, not fearing the blame of the blamers.

I wonder, where is your ardor today for the religion and Islam?! Is it only limited to claiming and talk?! Where is your zeal for your Muslim sisters who are raped by the soldiers of the cross?! Didn't they come to the land of Iraq and Afghanistan from their country, no, but rather they came to it from our land – the Arabian Peninsula and the land of the prophet Mohammed peace and blessings of Allah be upon him.

Where is your ardency which we knew I the days of the Soviet and Serb assault, don't we know what is done by the romans from the Americans and British in the lands that they occupied from us? Where is your pride and conceitedness when you see the crusaders living in the Arabian Peninsula with honor and dignity while your brothers the mujahidin are either languishing in prison or pursued or martyred on the hands of those oppressive servants of the cross?!

Where are you from them when they have dominated the oil fields in the Arabian Peninsula – my country and your country?! Strengthening by it their economy, and supported their armies that are perching on many Muslim lands.

Where are you from your mujahid brothers, long time has passed on them in the prisons of the Tawagit or the crusaders, they are overburdened by the chains, and have stayed there for a long time?! They waited for a Mudari outburst from the lions of Allah that releases the captive and saves the prisoner.

Have you forgotten that jihad is an individual obligation until the occupied lands are retrieved?! Have you forgotten that there is nothing more important after believing in Allah Almighty from repelling the assaulting enemy who corrupts the religion and the Dunya?! And ahead of them is the army of the cross, which perch today on the land of the Arabian Peninsula, have you forgotten that releasing the captive Muslims is an obligation and responsibility on us, and that we sin for not revenging for them and doing what should be done for them?!

Have you forgotten the will of the Imam of the mujahidin Mohammed peace and blessings of Allah be upon him before he died when he said: “Expel Jews and Christians from the Arabian Peninsula”.

O’ Mujahid,

If it was what made you sit back from jihad today, seeing victory coming slowly, the long path and its loneliness, and the lack of those who take it, then remember that it is the Sunnah of Allah in His universe, he doesn’t give victory to the hasty, but rather he tests people with these obstacles to distinguish between who is His party and His foe, and scrutinize the believers from the hypocrites, and to separate the wicked from the good, (Do you think that you will enter the garden while Allah has not yet known those who strive hard from among you, and (He has not) known the patient) 142 Surah Aal-e-Imran.

And know that the nature of the Dunya is distress and troubles, and even if you reckon to the Dunya will you feel comfortable? And will you enjoy life? Who prefers the Dunya to the hereafter, and was the Allah and His messenger dearer to him from other things (Say: If your fathers and your sons and your brethren and your mates and your kinsfolk and property which you have acquired, and the slackness of trade which you fear and dwellings which you like, are dearer to you than Allah and His Messenger and striving in His way, then wait till Allah brings about His command: and Allah does not guide the transgressing people) 24 Surah At-Taubah.

Mujahid brother if what you were suffering from was severity of the calamity, fatigue and exhaustion, and the nations uniting against us, then ease yourself by remembering the horrors of the day of judgment, heat of hellfire, the plights of the reckoning and Al-Sirat (a bridge which a believer should cross to reach Jannah), and the Fitnah and torture of the grave, can you endure the torture of Allah? (And they said: Go not forth in the heat! Say: The fire of hell is more intense of heat, if they but understood) 81 Surah At-Taubah.

What kind of life is that who sit at home live, I wish I knew how is his Salat, fasting, Hajj and all his worships, by I swear by Allah if he had in his heart a little bit of life he would feel its submissiveness or savor, and would realize that it has weak effect, and it only has the apparent actions, since his worshipping didn't prevent him from obscenity and evil, and what evil is greater than a mujahid inaction from an obligatory jihad, then living in a Dunya where Kufr, immorality and disobedience is declared.

Ibn Al-Qayyim rahimahullah said: (what religiosity and what good in who sees the sanctities of Allah violated, and His Hudud lost, and His religion abandoned, and the Sunnah of the messenger of Allah peace and blessings of Allah be upon him and his family disliked, while he is heart is cold and his tongue silence, a mute Satan, as a speaker of falsehood is a speaking Satan, it's the misfortune of the religion only in those who if their food and leaderships are safe, they don't care to what happens to the religion, their best are the sad who hate that, and if he was contested in what would affect his prestige or money, he would spare no effort and behave rudely, and he would be hurry up and work hard, and used the three ranks of denial, according to his capability, and those people despite that they fall from the eyes of Allah and His abhor to them, have been plagued in the Dunya by the greatest misfortune and they don't feel it, which is the death of the heart, since the heart as much as it has a full life, its outrage for Allah and His messenger becomes stronger, and his aid to the religion would be fuller.

And Imam Ahmed and other mentioned a Hadith that Allah Almighty revealed to an angel to make the earth swallow a village, but he said: "O' Lord, how is it so when there is a worshiper?!", He said: "Begin with him, the color his face never changed for My sake (due to the sins).

And Abu Omar mentioned that Allah Almighty revealed to one of his prophets, to say to an anchorite worshiper, "as for your piety in the Dunya you hastened your rest, and your isolation to me you have gained pride, but what have you done for my dept on you?", he said: "O' Lord, what is your dept on me?", He said: "Did

you ever support a guardian or oppose an enemy for my sake”), end of the words of Ibn Al-Qayyim rahimahullah.

And if your soul tied to deceive you my mujahid brother, and you thought that your previous experience in jihad is enough for you, and you have cleared yourself, which we seek refuge from Allah for you to be so, that you be from those who regard your jihad as favor to your Lord, Whom if it wasn't for Him, you wouldn't have been guided, or given charity or prayed, (They impress on thee as favour that they have embraced Islam. Say "Count not your Islam as a favour upon me: nay, Allah has conferred a favour upon you that He has guided you to the Faith, if ye be true and sincere) 17 Surah Al-Hujraat.

Kaab bin Malik may Allah be pleased with him was from the Sahabah of the messenger of Allah peace and blessings of Allah be upon him and his family, and he witnessed battles with him, but when his soul became weak on the Day of Hardship (Ghazwa of Tabuk ) and sat back from jihad, and happened what is known by you, when he was neglected by the messenger of Allah peace and blessings of Allah be upon him and his family and the Muslims, they didn't excuse him, and some of them accused him of hypocrisy, and if it wasn't for the mercy of Allah on him he would have been from the losers, and Allah sent down about him and his two companions great Ayat, so that it may be a lesson to every sincere mujahid who his enemies from the Human and Jinn devils gathered on him and his weak soul, and he stumbled, and laze from jihad, (Allah hath turned in mercy to the Prophet, and to the Muhajirin and the Ansar who followed him in the hour of hardship. After the hearts of a party of them had almost swerved aside, then turned He unto them in mercy. Lo! He is Full of Pity, Merciful for them -117- And to the three who were left behind, until the earth became strait to them notwithstanding its spaciousness and their souls were also straitened to them; and they knew it for certain that there was no refuge from Allah but in Him; then He turned to them (mercifully) that they might turn (to Him); surely Allah is the Oft-returning (to mercy), the Merciful -118- O ye who believe! Be careful of your duty to Allah, and be with the truthful -119-) Surah At-Taubah.

Yes, be with the sincere mujahidin, and don't be with the hypocrite liars, (It is not for the townsfolk of Al-Madinah and for those around them of the wandering Arabs to stay behind the messenger of Allah and prefer their lives to his life. That is because neither thirst nor toil nor hunger afflicteth them in the way of Allah, nor step they any step that angereth the disbelievers, nor gain they from the enemy a gain, but a good deed is recorded for them therefor. Lo! Allah loseth not the wages of the good -120- Nor do they spend anything that may be spent, small or great,

nor do they traverse a valley, but it is written down to their credit, that Allah may reward them with the best of what they have done -121-) Surah At-Taubah.

And know brother that it is you who need jihad to benefit yourself, and salvage your neck from the hell fire (And whoever strives hard, he strives only for his own soul; most surely Allah is Self-sufficient, above (need of) the worlds) 6 Surah Al-Ankaboot, and your previous experience won't benefit you if you abandon jihad, and Allah will inherit the glory and pride of jihad to other people whom He love and they love Him, (and if you turn back He will bring in your place another people, then they will not be like you) 38 Surah Muhammad, (and bring in your place a people other than you, and you will do Him no harm; and Allah has power over all things) 39 Surah At-Taubah, and the support of the religion is not depend on your jihad, since the order of Allah will pass and nothing will stop it, and His party are the victorious, and His soldiers are the triumphant, and His religion will prevail even if the polytheists hate it, despite of that you are demanded to do the right of Allah which He made obligatory on you.

O' Mujahid

If it was what made you sit back from jihad suspicions and delusions, then seek refuge of Allah from it and its people, and know that no matter how much you know righteousness on the Sharia of Allah, you won't be left alone by the human and Jinn devils, but rather they will do their best to keep you away from every worship, even if they were able to make you leave the religion they would do so.

Peace and blessings of Allah be upon him and his family said: "The devil sat on all man's paths. He waited for him on the path of Islam and said to him, "Will you revert and abandon the religion of your fathers and forefathers?" But the son of Aadam disobeyed him and embraced Islam. Then, the devil sat for him on the path of Hijrah and said to him, "Will you emigrate and leave your homeland when a person in the lands to where he immigrates becomes like a tied horse?" But the son of Aadam disobeyed him and emigrated. After that the devil waited for him on the path of Jihad and said to him, "Will you fight in the cause of Allah and sacrifice yourself and your money? You would be killed and your wife would marry another man and your wealth would be distributed." But the son of Aadam disobeyed him and went for Jihaad. (The Prophet continued:) Allah will certainly let the one who does this enter Paradise, and He will certainly let the one who is killed, the one who is drowned and the one whose camel kills him by breaking his neck, enter Paradise".

Know, that the agitators have said to you a lot of talks and delusional interests, and doubted you a lot about the jihad in the Arabian peninsula, and that there is no use

from it, and that its harm is more than its benefit, but I give you advice not to listen to the words of men, but rather listen to the words of the Great, the Most High: (O ye who believe! What aileth you that when it is said unto you: Go forth in the way of Allah, ye are bowed down to the ground with heaviness. Take ye pleasure in the life of the world rather than in the Hereafter? The comfort of the life of the world is but little in the Hereafter) 38 Surah At-Taubah.

Leave the delusional interests, what interest is taken into account after Allah Almighty has been blasphemed by the secularists and the irreligious, and no one denounces or seeks revenge!? What interest do we seek after the crusaders invaded the land of the Moslems from our country, and they shelled it from over our heads?! And what interest do we desire when the mujahidin all around us are kidnapped, and treated like criminals, to please America?! And what interest do we preserve when the Islamic Aqeeda is slaughtered every day, and its trace is erased in our society! Beginning with empowering the secularists, mocking the religion, alignment with the Rafida and the secularists, changing of the religious curriculum, to the protecting of polytheism and the polytheists, and defending the Rafida who hold the rituals of their religion while they are protected by the forces of Tagut and servants of the cross.

Is there any interest more important than blasphemy against Allah Almighty and His messenger peace and blessings of Allah be upon him?! Is there any interest more important than ruling with the manmade laws and rule with other than that Allah Almighty revealed?! Is there any interest more important than erasing the features of religion in the souls of the people?!

If you keep in mind all these matters you won't care about their misconceptions, and in the Book of Allah and the Sunnah of His messenger peace and blessings of Allah be upon him and his family the knowledge and guidance and light which with it Allah reveals the delusions of Iblis and his soldiers, and in it is a lucidity – especially in the chapter of Tawhid and Jihad – by which Allah gave mercy to the people, so He didn't let them need too many hardships to know the truth, so read the Book of your Lord and the Sunnah of your prophet peace and blessings of Allah be upon him, and learn the Fiqh of your religion, and take the guidance of the sincere Ulema who lead with truth and establish justice.

And they aren't hidden to the one who has an intact Fitrah, since from their features, that they follow the words with actions, because who his words are in contradiction to his actions is accused of treachery or misguidance, as for those who are at the door of the ruler visiting and toady him, they are seekers of Dunya

and people of whims, and if you saw that their overtness is in contradiction to their underground, such are the people of worldly interests, who climb on the shoulders during the events, who aren't firm on a principle, and aren't adherent to a guidance, except what was facilitated and easy to ride so he goes with the stream, but if the stream went in the opposite direction they withdraw from the beginning of the road, and were "satisfied of returning unharmed as a war trophy".

O' mujahid...

You see by your eyes through following history and the course of events, how the Kuffar are everyday increasing their hostility, humiliation, subjugation towards us, and corrupting our religion and Dunya, even if there wasn't any jihad, so you see that this coming with hostility became something accustomed and not denounced, especially if you keep in mind the greater corruption of our religion.

And you see that the changing thing is that we now attack them as they attack us, and we harm them as they harm us, and we scare them as they scare us, we by our jihad spoil their westernizing and corrupting methods in the land of the Muslims, leave what the agitators are spreading, that the jihad is increasing their enthusiasm for such corruption, in fact jihad does nothing more than revealing these evil schemes, showing it to the people, and exposing it to failure with the grace of Allah, and just to assume that this allegation is true, the enemy in any time and place has to increase his hostility whenever he feels the power of his opponent, but the lesson is in the fate and conclusion, since the triumphant winner is the one who is patient to the end, when the peak of severity, pain and harm turns to the sweetness, pleasure and gains of victory.

O' mujahid brother,

But when you have seen those Tawagit in the land of the Muslims executing the orders of America and those who are with it from crusaders and Jews, then there is no interest that outweighs the interest of showing Tawhid and declaring it and jihad against its enemies, even if that led to killing of the souls and lack of money, lives and fruit, all that easy for the sake of Allah, and until the Sharia of Allah rules and His order prevails and religion is all for Allah.

O' mujahid,

If what made you stay back despair and boredom, then do not surrender to it, and you will find in the Sharia and feasible evidence what resurrects hope in your soul, and renews the activity, here your Lord Almighty swears that victory is for us, and

we will inherit the earth, (And verily we have written in the Scripture, after the Reminder: My righteous slaves will inherit the earth -105- Lo! there is a plain statement for folk who are devout -106-) Surah Al-Anbiya, (And certainly Our word has already gone forth in respect of Our servants, the messengers -171- Most surely they shall be the assisted ones -172- And most surely Our host alone shall be the victorious ones -173-) Surah As-Saaffat, And certainly Our word has already gone forth in respect of Our servants the messengers that they have victory over their enemies with proof and power, and that our soldiers the mujahidin for the sake of Allah shall be the defeaters of their enemies in every place considering the consequence and the fate.

Peace and blessings of Allah be upon him and his family said: “This Religion will remain established with a group of the Muslims fighting upon it”.

And peace and blessings of Allah be upon him and his family also said: “The Day of Judgement will not come about until Muslims fight the Jews , when the Jew will hide behind stones and trees. The stones and trees will say O Muslims, O slave of Allah, there is a Jew behind me, come and kill him. Only the Gharkad tree, (a certain kind of tree) would not do that because it is one of the trees of the Jews”.

And peace and blessings of Allah be upon him and his family said: “This matter will continue as long as there are nights and days and Allah will not leave a single house built of mud (meaning city house) or skin (meaning tents of villages) except that this deen enters it; either by honoring the honorable or humiliating the lowly ones: Either He Almighty will honor them by Islam or humiliate them with Kufr”.

As for the reality of the Muslims, it is two totally contradictory images, a dark black image, full of polytheism, Kufr, hypocrisy, disobedience, oppression, injustice and immorality that cover most of the world, and the Muslims live in it a marginal life of humiliation and subordination.

As a confirmation to the Hadith of messenger of Allah peace and blessings of Allah be upon him and his family: “If you deal in usury (Al-Eena) and hang onto the tails of cows, being satisfied with cultivation and ceasing to take part in Jihad, Allah will inflict a humiliation upon you which will not be removed until you return to your religion”.

And another bright image, that shines with light, Iman, piety, virtuousness, where the mujahid Muwahid youth whose soul didn't get used to the life of disgrace and humiliation emerges in it.

This image even if it was small and limited, but it increases every day, invading the strongholds of oppression, for the sun of truth, Islam and Sunnah to rise in it, it is small and limited but it grows, and doesn't detract or withdraw, until Allah establishes the righteous Khilafah, that will fill the earth with justice and equality, as it have been filled with injustice and oppression, so keep this bright image before your eyes, which only remained after the will of Allah except by unifying Him and jihad for His sake, so thicken it with your efforts by widening its circle and keeping its flame.

O' youth of jihad...

Your souls are proud, so don't accept humiliation in your religion, or who life is sweet for a believer who loves his religion, when he sees the situation in which the Arabian Peninsula is today, can't we realize that the enemies are plotting against us, and want from us to follow their religion, and incline greatly towards them, and they won't be pleased of us unless we follow their religion and lose by turning to apostates.

O' youth of jihad...

It is an advice of a fearful admonitor, fear Allah in their Ummah, since it is today in dire need for you, and today is one of the days of Allah, so show Allah the best of yourselves, and be sincere to Allah and He will believe you, get rid of the Dunya and its lusts, and attaching to it and its garnish, since today is the day of battle and combat, and not the day of comfort and gossip, because the victory of Allah won't be given to who neglects jihad when his enemy holds the halter, and the support of Allah won't be given to accepts humiliation in his religion while his enemy goes to death for the sake of his cross, what victory are we waiting for when we are heedless in jobs, while our enemies are preparing for invasion and even they are occupiers, what relief will come when we are vigorously seeking Dunya and money, and jihad doesn't have few or much from our time.

(Arabic poetry)

Ship doesn't sail on land, you wish survival while you didn't take its ways

O' people of jihad and its youth...

I fear on you the Day of Summoning, the Day of Gathering and Resurrection, when you will be asked about the crusaders and what they did in the Arabian Peninsula, and you were in heedlessness, and about more than one million and two hundred Iraqi child, who died from the embargo that was imposed on them from

your country by the soldiers of the cross, while you were stray in negligence, houses were demolished, villages wiped out, honors violated, on the hands of invaders staying in your homeland, and you are silent about them, what will we say to our Lord tomorrow about the Taliban's state of Islam, which was shelled by crusader warplanes with fuel from country, and our seas carried their warships, and their fleets anchored in our lands.

What will we say to our Lord tomorrow when He asks us about the insulting the Shahaba in our land, publicly in the day, and desecrating the graves of some, being extreme in some of them, and making Dua to it instead of Allah near Al-Haram Al-Madani, and all of us know and are aware of that, but we stand idle, what will we say to our Lord tomorrow when He asks about one of the Tawagit of the cross<sup>(1)</sup>, who came close to the Haram of Allah, and mocked from the messenger of Allah peace and blessings of Allah be upon him and his family and his wives, flirted with the women of the Muslims, we saw and listened to this.

O' people of jihad and its youth...

I fear on us all from the ardor of Allah, I fear on us His indignation if we abandon jihad, and betray the Muslims when they are in dire need for our support, but rather where can we escape from the torture of Allah if it is sent down for our abandonment of the Muslims, supported the Kuffar against them, since there is no lineage between us and Allah Almighty, and your Lord is not in the least unjust to the slaves.

It is mentioned in the Hadith from the prophet peace and blessings of Allah be upon him and his family: "No (Muslim) man will desert a man who is a Muslim in a place where his respect may be violated and his honor aspersed without Allah deserting him in a place here he wishes his help; and no (Muslim) man who will help a Muslim in a place where his honor may be aspersed and his respect violated without Allah helping him in a place where he wishes his help".

Have you forgotten how the Muslims in Baghdad we slaughtered like sheep, when they abandoned jihad? The Almighty says: (O ye who believe! Obey Allah, and the messenger when He calleth you to that which quickeneth you, and know that Allah cometh in between the man and his own heart, and that He it is unto Whom ye will be gathered -24- And guard yourselves against a chastisement which

---

(1) Bill Clinton visit to Jeddah in 2004 to participate in Jeddah Economic Forum.

cannot fall exclusively on those of you who are wrong-doers, and know that Allah is severe in punishment -25-) Surah Al-Anfal.

Don't you fear that Allah comes between you and your hearts, when you want to do jihad but you cannot?!

Today I call you to jihad for the sake of Allah and to expel the occupiers, and to leave rest and reckoning to the Dunya, and don't give excuses for abandoning jihad by the excuses of those who stay back from jihad, who were pleased to be among those who remain behind, who were busy by the life of Dunya and its garnish, I swear by Allah I'm advising you, and I pity on you, and I'm not from your most knowledgeable and your best, but sometimes one carries Fiqh to some who is better in Fiqh than him.

O' Allah that I have conveyed your message so be my witness, O' Allah that I have conveyed your message so be my witness, O' Allah that I have conveyed your message so be my witness.

Your brother,

Abu Hajar Issa bin Abdul-Aziz Al-Muqrin

