



FORTY AHADEETH

Gems from the Messenger of Allah ﷺ



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بِسْمِ اللَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ

وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ

FOREWORD

All praises are due unto Allah Ta'aala, our Creator, Sustainer and Nourisher.

Durood and Salaam be upon our master and guide Nabi Muhammad ﷺ.

This booklet "FORTY AHADEETH" contains advices and instructions from the teacher of mankind; Sayyidina Muhammadur Rasulullah Sallallaahu Alayhi wa Sallam.

Our success in both worlds is dependent on his teachings and guidance. No Muslim can show independence from the Mubaarak words, instructions and guidance of Rasulullah ﷺ.

It is hoped that Inshaa Allah Ta'aala, this compilation will rekindle love and obedience to the Sunnah of our beloved master ﷺ and spur us on to learn more Ahaadeeth and to apply them in our lives.

These forty Ahaadeeth have been chosen from a vast variety of topics. The learning of forty Ahaadeeth is apparent from the very first Hadeeth in this compilation.

May Allah Ta'aala accept this compilation, grant one and all the full benefit of these Ahaadeeth and make it a means of our salvation in the Hereafter, Aameen.

1. BENEFITS OF LEARNING FORTY AHAADEETH

عَنْ أَبِي الدَّرْدَاءِ رضي الله عنه قَالَ : قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم :
مَنْ حَفِظَ عَلَى أُمَّتِي أَرْبَعِينَ حَدِيثًا فِي أَمْرِ دِينِهَا بَعَثَهُ اللَّهُ فَاقِيهَا ،
وَكُنْتُ لَهُ يَوْمَ الْقِيَامَةِ شَافِعًا وَشَهِيدًا ، (شعب الايمان للبيهقي)

Narrated by Sayyidina Abu Dardaa' رضي الله عنه that Rasulullah صلى الله عليه وسلم said:

“THAT PERSON WHO LEARNS FORTY AHAADEETH REGARDING MATTERS OF DEEN FOR THE BENEFIT OF MY UMMAH, ALLAH WILL RAISE HIM AS A JURIST (ON THE DAY OF QIYAAMAH) AND ON THE DAY OF QIYAAMAH I SHALL BE AN INTERCESSOR AND A WITNESS FOR HIM.”

2. BRANCHES OF IMAAN

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ : قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم :

الْإِيمَانُ بِضْعٌ وَسَبْعُونَ شُعْبَةً ، فَأَفْضَلُهَا قَوْلُ لَا إِلَهَ إِلَّا اللَّهُ ، وَأَدْنَاهَا
إِمَاطَةُ الْأَذَى عَنِ الطَّرِيقِ ، وَ الْحَيَاءُ شُعْبَةٌ مِّنَ الْإِيمَانِ ، (شعب

(الايمان)

Narrated by Sayyidina Abu Hurayrah رضي الله عنه that Rasulallah صلى الله عليه وسلم said:

“IMAAN HAS MORE THAN SEVENTY BRANCHES. ITS MOST SUPERIOR BRANCH IS THE KALIMAH لَا إِلَهَ إِلَّا اللَّهُ (LAA ILAAHA ILLALLAH) AND ITS LOWEST (BRANCH) IS THE REMOVAL OF HARMFUL THINGS FROM THE ROAD. AND MODESTY IS A BRANCH OF IMAAN.”

3. LOVE FOR RASULULLAH ﷺ

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ :

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ وَالنَّاسِ

أَجْمَعِينَ ، (شعب الايمان)

Narrated by Sayyidina Anas رَضِيَ اللَّهُ عَنْهُ that Rasulallah ﷺ said:

“NONE OF YOU CAN HAVE (PERFECT) IMAAN UNTIL I BECOME MORE BELOVED UNTO HIM THAN HIS PARENTS, HIS OFFSPRING AND ALL MANKIND.”

4. SWEETNESS OF IMAAN

عَنِ الْعَبَّاسِ بْنِ عَبْدِ الْمُطَّلِبِ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ :

ذَاقَ طَعْمَ الْإِيمَانِ ، مَنْ رَضِيَ بِاللَّهِ رَبًّا ، وَبِالْإِسْلَامِ دِينًا ، وَبِمُحَمَّدٍ

رَسُولًا ، (مسلم)

Narrated by Sayyidina Abbaas bin Abdul Muttalib رَضِيَ اللَّهُ عَنْهُ that Rasulallah ﷺ said:

“THAT PERSON HAS TASTED THE SWEETNESS OF IMAAN; HE WHO IS PLEASED WITH ALLAH AS HIS

LORD, WITH ISLAM AS HIS RELIGION AND WITH MUHAMMED ﷺ AS HIS RASOOL (MESSENGER OF ALLAH)”.

5. LEARNING AND TEACHING THE QUR”AAN

عَنْ عُثْمَانَ بْنِ عَفَّانٍ ۖ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ، (البخارى)

Narrated by Hadhrat Uthmaan bin Affaan ؓ that Rasulullah ﷺ said:

“THE BEST AMONG YOU IS HE WHO LEARNS THE QUR’AAN AND TEACHES IT.”

6. ACQUIRING OF DEENI KNOWLEDGE

عَنْ عَبْدِ اللَّهِ ابْنِ مَسْعُودٍ ۖ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ، (المُعْجَمُ الْكَبِيرُ لِلطَّبْرَانِيِّ)

Narrated by Sayyidina Abdullah ibn Mas’ood ؓ that Rasulullah ﷺ said:

“THE ACQUIRING OF (DEENI) KNOWLEDGE IS COMPULSORY UPON EVERY MUSLIM.” (MALE AND FEMALE TO THE EXTENT OF NECESSITY).

7. STATUS OF THE QUR’AAN

عَنْ عُمَرَ بْنِ الْخَطَّابِ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم:
إِنَّ اللَّهَ يَرْفَعُ بِهَذَا الْكِتَابِ أَقْوَامًا ، وَيَضَعُ بِهِ الْآخَرِينَ ، (ابن ماجه)

Narrated by Sayyidina Umar bin Khattaab رضي الله عنه that Rasulallah صلى الله عليه وسلم said:

“VERILY ALLAH, THROUGH THIS KITAAB (QUR`AAN), ELEVATES (RAISES) NATIONS AND DISGRACES (LOWERS) OTHERS THROUGH IT.”

8. EARNING WITH ONE’S OWN HANDS

عَنِ الْمِقْدَامِ بْنِ مَعْدِي كَرَبَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم:
مَا آكَلَ أَحَدٌ طَعَامًا خَيْرَ مِّنْ أَنْ يَأْكُلَ مِنْ عَمَلِ يَدَيْهِ ، (البخاري)

Narrated by Sayyidina Miqdaam bin Ma`dee Karab رضي الله عنه that Rasulallah صلى الله عليه وسلم said:

“NO ONE HAS EATEN ANY FOOD MORE PURE THAN THAT WHICH ONE HAS EARNED WITH HIS OWN HANDS.”

9. DUROOD UPON RASULULLAH ﷺ

عَنْ حُسَيْنِ بْنِ عَلِيٍّ بْنِ أَبِي طَالِبٍ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ :
الْبَخِيلُ الَّذِي مَنْ ذُكِرَتْ عِنْدَهُ فَلَمْ يُصَلِّ عَلَيَّ ، (الترمذي)

Narrated by Sayyidina Husain ibn Ali ibn Abi Taalib رَضِيَ اللَّهُ عَنْهُ that
Rasulullah ﷺ said:

“A MISER IS HE IN WHOSE PRESENCE I AM MENTIONED
AND HE DOES NOT RECITE DUROOD UPON ME.”

10. VIRTUOUS ACTIONS

عَنْ أَبِي مَالِكٍ الْأَشْعَرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ :
الطُّهُورُ شَطْرُ الْإِيمَانِ ، وَالْحَمْدُ لِلَّهِ تَمْلَأُ الْمِيزَانَ ، وَسُبْحَانَ اللَّهِ
وَالْحَمْدُ لِلَّهِ تَمْلَأَانِ - أَوْ تَمْلَأُ - مَا بَيْنَ السَّمَوَاتِ وَالْأَرْضِ ،

وَالصَّلَاةُ نُورٌ ، وَالصَّدَقَةُ بُرْهَانٌ ، وَالصَّبْرُ ضِيَاءٌ ، وَالْقُرْآنُ حُجَّةٌ لَكَ أَوْ عَلَيْكَ ، كُلُّ النَّاسِ يَغْدُو فَبَائِعٌ نَفْسَهُ فَمُعْتِقُهَا أَوْ مُؤَبِّقُهَا ، (مسلم)

Narrated by Sayyidina Abu Maalik Al Ash`ariyy رضي الله عنه that
Rasulullah ﷺ said:

“CLEANLINESS IS A PART OF IMAAN, ALHAMDU LILLAHAH FILLS THE SCALE, SUBHAANALLAH AND ALHAMDULILLAH FILLS THE SPACE BETWEEN THE HEAVENS AND THE EARTH. SALAAH IS A NOOR (LIGHT) AND CHARITY IS A PROOF (ON THE DAY OF QIYAAMAH). PATIENCE IS A LIGHT. THE QUR`AAN WILL BE A PROOF FOR YOU OR AGAINST YOU (ON THE DAY OF QIYAAMAH). EVERY PERSON GOES OUT IN THE MORNING (AND SELLS HIS SOUL). HE EITHER FREES IT (FROM JAHANNAM BY OBEYING ALLAH TA`AALA) OR DESTROYS IT (BY DISOBEYING ALLAH TA`AALA AND LEADING HIMSELF TO JAHANNAM).”

11. HAJ

عَنْ أَبِي أُمَامَةَ رضي الله عنه عَنِ النَّبِيِّ صلى الله عليه وسلم قَالَ :

مَنْ لَمْ تَحْبِسْهُ حَاجَةٌ ظَاهِرَةٌ أَوْ مَرَضٌ حَاطِسٌ أَوْ سُلْطَانٌ جَائِرٌ وَلَمْ يَحُجَّ ، فَلَيْمَتْ إِنْ شَاءَ يَهُودِيًّا وَإِنْ شَاءَ نَصْرَانِيًّا ،

(شعب الإيمان)

Narrated by Sayyidina Abu Umaamah Al Baahiliyy رضي الله عنه that Rasulullah صلى الله عليه وسلم said:

“HE WHO IS NOT PREVENTED BY AN ILLNESS, A RESTRAINING NEED OR AN OPPRESSIVE RULER AND DOES NOT PERFORM HAJ, MAY DIE AS A JEW OR A CHRISTIAN.”

12. TRUTHFULNESS AND CHASTITY

عَنْ سَهْلِ بْنِ سَعْدٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم :

مَنْ يَضْمَنْ لِي مَا بَيْنَ لِحْيَيْهِ وَ مَا بَيْنَ رِجْلَيْهِ أَضْمَنْ لَهُ الْجَنَّةَ ،

(متفق عليه)

Narrated by Sayyidina Sahl bin Sa`d ؓ that Rasulullah ﷺ said:

“WHOEVER GUARANTEES ME THE PROTECTION OF THAT WHICH LIES BETWEEN HIS JAWS (TONGUE) AND OF THAT WHICH LIES BETWEEN HIS LEGS (PRIVATE PARTS), I GUARANTEE HIM JANNAH (PARADISE).”

13. SPEAKING GOOD OR REMAINING SILENT

عَنْ أَبِي هُرَيْرَةَ ؓ عَنِ النَّبِيِّ ﷺ : قَالَ :
مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيَقُلْ خَيْرًا أَوْ لِيَصْمُتْ ،
(متفق عليه)

Narrated by Sayyidina Abu Hurayrah ؓ from Rasulullah ﷺ that he said:

“WHOEVER BELIEVES IN ALLAH AND IN THE LAST DAY SHOULD SPEAK GOOD OR HE SHOULD REMAIN SILENT.”

14. QUALITIES OF A HYPOCRITE

عَنْ أَبِي هُرَيْرَةَ   أَنَّ رَسُولَ اللَّهِ   قَالَ:

ثَلَاثٌ مَنْ كُنَّ فِيهِ فَهُوَ مُنَافِقٌ ، وَإِنْ صَامَ وَصَلَّى وَرَعَمَ أَنَّهُ مُسْلِمٌ ، إِذَا
حَدَّثَ كَذَبَ ، وَإِذَا وَعَدَ أَخْلَفَ ، وَإِذَا اتُّمِنَ خَانَ ، (متفق عليه)

It is reported from Sayyidina Abu Hurayrah   that Rasulullah   said:

“THREE QUALITIES IF FOUND IN A PERSON, IS A HYPOCRITE, EVEN THOUGH THAT PERSON FASTS, PERFORMS SALAAH AND CLAIMS TO BE A MUSLIM. WHEN HE SPEAKS HE LIES. WHEN HE MAKES A PROMISE HE BREAKS IT, AND WHEN HE IS GIVEN A TRUST HE ABUSES IT.”

15. INTOXICANTS

عَنْ ابْنِ عُمَرَ   قَالَ: قَالَ رَسُولُ اللَّهِ  :

كُلُّ مُسْكِرٍ خَمْرٌ ، وَكُلُّ خَمْرٍ حَرَامٌ ، (شعب الایمان)

Narrated by Sayyidina Abdullah ibni Umar   that Rasulullah   said:

“EVERY INTOXICANT IS LIQUOR, AND EVERY LIQUOR IS NOT PERMISSIBLE (HARAAM).”

16. SILK, GOLD AND SILVER UTENSILS

عَنْ حُدَيْفَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:

لَا تَلْبَسُوا الْحَرِيرَ وَلَا الدِّبَاجَ ، وَلَا تَشْرَبُوا فِي آنِيَةِ الذَّهَبِ وَالْفِضَّةِ ،

وَلَا تَأْكُلُوا فِي صِحَافِهَا ، فَإِنَّهَا لَهُمْ فِي الدُّنْيَا ، وَهِيَ لَكُمْ فِي الْآخِرَةِ ،

(مسند أبي عوانة)

Narrated by Sayyidina Hudhayfah رضي الله عنه that Rasulallah ﷺ said:

“DO NOT WEAR SILK NOR DEEBAAJ (A TYPE OF SILK). DO NOT DRINK FROM GLASSES OF SILVER AND GOLD, NOR EAT FROM THEIR PLATES. FOR VERILY, IT IS FOR THEM (NON – MUSLIMS) IN THE WORLD AND IT IS FOR YOU (MUSLIMS) IN THE HEREAFTER.”

(The impermissibility of wearing silk applies to males. Females are allowed to wear silk).

17. JEALOUSY AND HATRED

عَنْ أَنَسٍ رضي الله عنه قَالَ : قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم :

لَا تَحَاسَدُوا ، وَلَا تَبَاغَضُوا ، وَلَا تَقَاطَعُوا ، وَكُونُوا عِبَادَ اللَّهِ إِخْوَانًا ،

(شعب الايمان)

Narrated by Sayyidina Anas رضي الله عنه that Rasulallah صلى الله عليه وسلم said:

“DO NOT BE JEALOUS OF EACH OTHER. DO NOT HATE EACH OTHER. DO NOT SEVERE TIES WITH EACH OTHER AND BE SERVANTS OF ALLAH AS BROTHERS.”

18. EFFECT OF GOOD AND EVIL DEEDS

عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ رضي الله عنه عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ :

مَنْ سَرَّتْهُ حَسَنَتُهُ وَسَاءَتْهُ سَيِّئَتُهُ فَهُوَ مُؤْمِنٌ ، (شعب الايمان)

Narrated by Sayyidina Abu Moosa Al Ash'ariyy رضي الله عنه that Rasulallah صلى الله عليه وسلم said:

“WHOEVER’S GOOD DEEDS PLEASURES HIM AND EVIL DEEDS DISPLEASURES HIM IS VERILY A (TRUE) MU`MIN (BELIEVER).”

19. SHUNNING OF FUTILE THINGS

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ :

مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ تَرْكُهُ مَا لَا يَعْنِيهِ ، (صَحِيحُ ابْنِ حَبَّانَ)

Narrated by Sayyidina Abu Hurayrah رضي الله عنه that Rasulallah ﷺ said:

“THE BEAUTY OF A PERSONS ISLAM IS THAT HE SHUNS THOSE THINGS WHICH ARE FUTILE.”

20. FAIRNESS UNTO OTHERS

عَنْ أَنَسٍ رضي الله عنه : عَنِ النَّبِيِّ ﷺ قَالَ:

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ ، (البخاري)

Narrated by Sayyidina Anas رضي الله عنه that Rasulallah ﷺ said:

“NONE OF YOU CAN HAVE (PERFECT) IMAAN UNTIL HE LOVES FOR HIS BROTHER THAT WHICH HE LOVES FOR HIMSELF.”

21. MERCY ON THE YOUNG AND RIGHTS OF THE ELDERS

عَبْدُ اللَّهِ بْنِ عَمْرٍو رَضِيَ اللَّهُ عَنْهُ يَقُولُ : قَالَ رَسُولُ اللَّهِ ﷺ :
لَيْسَ مِنَّا مَنْ لَمْ يَرْحَمْ صَغِيرَنَا وَ لَمْ يَعْرِفْ حَقَّ كَبِيرِنَا ،

(شعب الايمان)

Narrated by Sayyidina Abdullah ibni Umar رَضِيَ اللَّهُ عَنْهُ that Rasulullah ﷺ said:

“THAT PERSON WHO DOES NOT SHOW MERCY ON OUR YOUNGER ONES AND DOES NOT RECOGNISE THE RIGHTS OF OUR ELDERS, IS NOT FROM AMONG US.”

22. ZEAL FOR JIHAD

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ ﷺ :
مَنْ مَاتَ وَ لَمْ يَغْزُ وَ لَمْ يُحَدِّثْ بِهِ نَفْسَهُ مَاتَ عَلَى شُعْبَةٍ مِّنْ نِّفَاقٍ ،

(مسلم)

Narrated by Sayyidina Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ that Rasulullah ﷺ said:

“THAT PERSON WHO DIED AND DID NOT PARTICIPATE IN JIHAAD AND DID NOT DESIRE TO TAKE PART (IN JIHAD), DIED ON A BRANCH OF HYPOCRISY.”

23. OBEDIENCE TO RASULULLAH ﷺ AND FOLLOWING THE SUNNAH

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ:

كُلُّ أُمَّتِي يَدْخُلُونَ الْجَنَّةَ إِلَّا مَنْ أَبِي، قِيلَ: وَمَنْ يَا أبايَ يَا رَسُولَ اللَّهِ؟

قَالَ: مَنْ أَطَاعَنِي دَخَلَ الْجَنَّةَ، وَمَنْ عَصَانِي فَقَدْ أَبِي، (البخاري)

Narrated by Sayyidina Abu Hurayrah رَضِيَ اللَّهُ عَنْهُ that Rasulullh ﷺ said:

“EVERY ONE OF MY UMMAH WILL ENTER JANNAH EXCEPT THE PERSON WHO REFUSES. IT WAS ASKED: AND WHO WILL REFUSE O RASOOL OF ALLAH?

HE REPLIED:

WHOEVER OBEYS ME WILL ENTER JANNAH AND WHOEVER DISOBEYS ME HAS REFUSED (TO ENTER JANNAH).”

24. WEARING THE TROUSERS BELOW THE ANKLES

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:
مَا أَسْفَلَ مِنَ الْكَعْبَيْنِ مِنَ الْإِزَارِ فِي النَّارِ ، (البخاري)

Narrated by Sayyidina Abu Hurayrah رضي الله عنه that Rasulallah ﷺ said:

“THAT PORTION WHICH IS COVERED BY THE TROUSERS FROM THE ANKLES WILL BE IN THE FIRE (JAHANNAM).”
(This applies to males).

25. SAVING OTHERS FROM HARM

عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو بْنِ الْعَاصِ رضي الله عنه عَنِ النَّبِيِّ ﷺ قَالَ:
الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ ، (البخاري)

Narrated by Sayyidina Abdullah ibni Amr ibni Aas رضي الله عنه that Rasulallah ﷺ said:

“A (TRUE) MUSLIM IS THAT PERSON FROM WHOM OTHER MUSLIMS ARE SAFE FROM THE EVIL OF HIS TONGUE AND HANDS.”

26. MERCY ON MANKIND

عَنْ جَرِيرِ بْنِ عَبْدِ اللَّهِ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ :
لَا يَرْحَمُ اللَّهُ مَنْ لَا يَرْحَمُ النَّاسَ (البخاري)

Narrated by Sayyidina Jarer bin Abdullah ﷺ that Rasulallah ﷺ said:

“ALLAH WILL NOT HAVE MERCY ON THAT PERSON WHO IS NOT MERCIFUL TO MANKIND.”

27. THE WORLD IN THE EYES OF A MU'MIN

عن أبي هريرة ؓ: عَنْ رَسُولِ اللَّهِ ﷺ قَالَ:
الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ ، (مسلم)

Narrated by Sayyidina Abu Hurayrah ؓ that Rasulallah ﷺ said:

“THE WORLD IS A PRISON FOR A MU'MIN (BELIEVER) AND PARADISE FOR A KAAFIR (NON BELIEVER).”

28. BELOVED THIKR

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ صلى الله عليه وسلم:
كَلِمَتَانِ حَبِيبَتَانِ إِلَى الرَّحْمَنِ ، خَفِيفَتَانِ عَلَى اللِّسَانِ ، ثَقِيلَتَانِ فِي
الْمِيزَانِ ، سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ ، (البخاري)

Narrated by Sayyidina Abu Hurayrah رضي الله عنه that Rasulallah صلى الله عليه وسلم said:

" THERE ARE TWO WORDS WHICH ARE BELOVED UNTO RAHMAAN (ALLAH), THEY ARE EASY (TO PRONOUNCE) ON THE TONGUE, HEAVY ON THE SCALE (ON THE DAY OF QIYAAMA), (THESE WORDS ARE):
SUBHAANALLAAHI WA BIHAMDIHEE,
SUBHAANALLAAHIL ADHEEM."

29. THE BEST THIKR

جَابِرِ بْنِ عَبْدِ اللَّهِ رضي الله عنه يَقُولُ: سَمِعْتُ رَسُولَ اللَّهِ صلى الله عليه وسلم يَقُولُ:
أَفْضَلُ الذِّكْرِ لَا إِلَهَ إِلَّا اللَّهُ ، وَأَفْضَلُ الدُّعَاءِ الْحَمْدُ لِلَّهِ ، (الترمذي)

Sayyidina Jaabir رضي الله عنه reports that “I heard Rasulallah صلى الله عليه وسلم saying”:

“THE BEST THIKR IS LAA ILAAHA ILLALLAAH.”

30. DU'AA

عَنْ عَلِيٍّ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:

الدُّعَاءُ سِلَاحُ الْمُؤْمِنِ ، (المستدرك على الصحيحين للحاكم)

Narrated by Sayyidina Ali رضي الله عنه that Rasulullah ﷺ said:

“DU'AA IS THE WEAPON OF A MU'MIN (BELIEVER).”

31. EATING WITH THE LEFT HAND FORBIDDEN

عَنْ جَابِرِ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:

لَا تَأْكُلُوا بِالشِّمَالِ ، فَإِنَّ الشَّيْطَانَ يَأْكُلُ بِالشِّمَالِ ، (مسلم)

Narrated by Sayyidina Jaabir رضي الله عنه that Rasulullah ﷺ said:

“DO NOT EAT WITH THE LEFT HAND. FOR, VERILY, SHAYTAAN EATS WITH THE LEFT HAND.”

32. OBEDIENCE TO PARENTS

عَنْ أَنَسٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:

مَنْ أَرْضَى وَالِدَيْهِ فَقَدْ أَرْضَى اللَّهَ، وَ مَنْ أَسْخَطَ وَالِدَيْهِ فَقَدْ أَسْخَطَ اللَّهَ،

(كنز العمال)

Narrated by Sayyidina Anas رضي الله عنه that Rasulallah ﷺ said:

“WHOEVER HAS PLEASSED HIS PARENTS HAS VERILY PLEASSED ALLAH, AND WHOEVER HAS DISPLEASED HIS PARENTS HAS VERILY DISPLEASED ALLAH.”

33. RESPECT FOR THE SAHAABAH رضي الله عنهم

عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:

لَعَنَ اللَّهُ مَنْ سَبَّ أَصْحَابِي، (كنز العمال)

Narrated by Sayyidina ibni Umar رضي الله عنهما that Rasulallah ﷺ said:

“MAY THE CURSES OF ALLAH BEFALL THAT PERSON WHO SWEARS (SPEAKS ILL OF) MY COMPANIONS (I.E. THE SAHAABAH).

34. HONOURING THE ULAMA

عَنْ ابْنِ عَبَّاسٍ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:
اَكْرِمُوا الْعُلَمَاءَ ، فَإِنَّهُمْ وَرَثَةُ الْأَنْبِيَاءِ ، (كنز العمال)

Narrated by Sayyidina ibni Abbaas رضي الله عنه that Rasulullah ﷺ said:

“HONOUR THE ULAMA. FOR, VERILY THEY ARE THE HEIRS OF THE AMBIYAA (MESSENGERS OF ALLAH).”

35. UMRAH IN RAMADHAAN

عَنْ أَبِي حَنِيفَةَ (رَحِمَهُ اللَّهُ تَعَالَى) عَنْ عَطَاءٍ عَنْ ابْنِ عَبَّاسٍ رضي الله عنه عَنِ
النَّبِيِّ ﷺ قَالَ:

عُمْرَةٌ فِي رَمَضَانَ تَعْدِلُ حُجَّةً ، (مسند أبي حنيفة)

Narrated by Imam Abu Haneefah (رحمه الله تعالى) from Hadhrat

Ataa` that Sayyyidina ibni Abbaas رضي الله عنه reports that Rasulullah ﷺ said:

“UMRAH IN RAMADHAAN EQUALS A HAJ (BY WAY OF REWARD).”

36. SALAAH IN ITS PROPER TIMES

عَنْ أَبِي حَنِيفَةَ (رَحِمَهُ اللهُ تَعَالَى) عَنْ طَلْحَةَ بْنِ نَافِعٍ عَنْ جَابِرٍ رضي الله عنه

قَالَ : سُئِلَ رَسُولُ اللهِ ﷺ : أَيُّ وَجْهِ الْعَمَلِ أَفْضَلُ ؟

قال : الصَّلَاةُ فِي مَوَاقِيتِهَا ، (شرح مسند أبي حنيفة)

Narrated by Imaam Abu Haneefah (رحمه الله تعالى) from Hadhrat Talhah ibni Naafi` that Sayyidina Jaabir رضي الله عنه reported that someone asked Rasulallah ﷺ:

“WHICH ACTION IS MOST MERITORIOUS?

HE ANSWERED: SALAAH (PERFORMED) IN ITS PROPER TIMES.”

37. GOOD CHARACTER AND KINDNESS TO WIVES

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ : قَالَ رَسُولُ اللهِ ﷺ :

أَكْمَلُ الْمُؤْمِنِينَ إِيمَانًا أَحْسَنُهُمْ خُلُقًا ، وَخِيَارُكُمْ خِيَارُكُمْ لِنِسَائِهِمْ

خُلُقًا ، (الترمذي)

Narrated by Sayyidina Abu Hurayrah رضي الله عنه that Rasulallah ﷺ said:

“THE MOST PERFECT OF THE BELIEVERS WITH REGARD TO IMAAN ARE THOSE WITH THE BEST CHARACTER AMONG THEM. AND THE BEST AMONG YOU ARE THOSE WHO ARE THE BEST TOWARDS THEIR WIVES.”

38. SIMPLE MARRIAGES

عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ: قَالَ النَّبِيُّ ﷺ:
إِنَّ أَعْظَمَ النِّكَاحِ بَرَكَهَ أَيْسَرُهُ مَوْنَةً، (شعب الایمان)

Narrated by Hadhrat Aa`ishah (Radhiyallaahu Anhaa) that Rasulullah ﷺ said:

“THE MOST BLESSED NIKAH (MARRIAGE) IS THAT NIKAH IN WHICH THE LEAST EXPENSE IS INCURRED.”

39. FORNICATION OF THE LIMBS

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: إِنَّ النَّبِيَّ صلى الله عليه وسلم قَالَ:

الْعَيْنَانِ زِنَاهُمَا النَّظَرُ، وَالْأُذُنَانِ زِنَاهُمَا الْإِسْتِمَاعُ، وَاللِّسَانُ زِنَاهُ
الْكَلَامُ، وَالْيَدُ زِنَاهَا الْبَطْشُ، وَالرَّجُلُ زِنَاهَا الْحُطَا، وَالْقَلْبُ يَهْوِي
وَيَتَمَنَّى، وَيُصَدِّقُ ذَلِكَ الْفَرْجُ وَيُكَذِّبُهُ، (مسلم)

Narrated by Sayyidina Abu Hurayrah رضي الله عنه that Rasulallah صلى الله عليه وسلم said:

“FORNICATION (ZINA) OF THE EYES IS THE GAZE,
FORNICATION OF THE EARS IS TO LISTEN,
FORNICATION OF THE TONGUE IS THE SPEECH,
FORNICATION OF THE HANDS IS TO TOUCH,
FORNICATION OF THE FEET IS TO WALK AND THE
HEART DESIRES AND HOPES. THE PRIVATE PART
EITHER CONFIRMS IT OR NEGATES IT.”

I.E. To look, listen, desire, walk etc. towards Haraam: (those males and females who are forbidden on oneself).”

40. PURITY OF INTENTIONS

عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ:

إِنَّ اللَّهَ تَعَالَى لَا يَنْظُرُ إِلَى أَجْسَامِكُمْ، وَلَا إِلَى صُورِكُمْ، وَلَكِنْ يَنْظُرُ إِلَى

قُلُوبِكُمْ، (مسلم)

Narrated by Sayyidina Abu Hurayrah رضي الله عنه that Rasulullah ﷺ said:

“VERILY ALLAH TA’AALA DOES NOT LOOK AT YOUR BODIES AND NOR AT YOUR APPEARANCES, BUT HE LOOKS AT YOUR HEARTS (INTENTIONS).”

مَثَّ

بالخير

رَبَّنَا تَقَبَّلْ مِنَّا ، إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

وَتُبَّ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

وَصَلِّ اللَّهُ تَعَالَى عَلَى خَيْرِ خَلْقِهِ

سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ

وَأَصْحَابِهِ أَجْمَعِينَ

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ